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The Steck Company AUSTIN 61, TEXAS

CREATORS ▾ PRINTERS ▾ LITHOGRAPHERS ▾ PUBLISHERS ▾ STATIONERS

COUNTY, BANK, AND OFFICE SUPPLIES

TO DUPLICATE THIS ORDER
PLEASE REFER TO REGISTER No. 2144

01/03/1955
to
10/23/1961

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January 1, 1955

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5600	3-28-55	Order opening grocery bids Juvenile Home	2-326
5600	3-28-55	Bid on meat for Jail be awarded to Slaughters	2-327
5600	3-28-55	Bid on meat for Juvenile Home awarded to Gage Meat Co.	2-327
5600	3-28-55	Bid on bread awarded Uncle Walt's Bakery	2-327
5600	3-28-55	Bid on groceries awarded to Slaughters	2-327
5600	4-4-55	Bid on milk awarded Ol' Bossy Creamery	2-341
5566	4-11-55	Bidders, Standard Instructions for F.M. Roads	2-355
5593	4-11-55	Notice for bids Throckmorton Co. leases published	2-342
5612	4-18-55	Notice for bids paving prec. #2	2-366
	5-2-55	Bid opened move Carrington building	2-387
5615	5-2-55	Bid, notice published paving prec. #3	2-387
5612	5-9-55	Bids, paving #2 opened awarded J. R. Canion Const.	2-395
5615	5-23-55	Bids, paving prec. #3 opened	2-401
5615	5-23-55	Bid, paving prec. #3 awarded J. R. Canion Const. Co.	2-403
5615	5-31-55	Bid, paving prec. #3 notice published	2-407
5620	6-13-55	Bid, truck prec. #1 awarded Swearingen-Armstrong	2-411
5622	6-13-55	Notice for bids-paving prec. 1 ordered published	2-417
5624	6-27-55	Notice for bids paving prec. 4 ordered published	2-425
5625	6-27-55	Notice for bids for leases Throckmorton Co. ordered published	2-426
5622	7-5-55	Bids paving prec. 1 opened awarded George Kies	2-426
5627	7-11-55	Bids, dump truck prec. 1 awarded to Swearingen-Armstrong	2-440
5623	7-11-55	Bids, notice published for sale 2.3 H.J. Davis Survey	2-442
5622	7-11-55	Bid notice proof of publication, paving prec. 1	2-441
5624	7-18-55	Bid notice proof of publication, paving prec. 4	2-444
5624	7-18-55	Bid paving prec. 4 awarded Collins Const. Co.	2-443

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Bids

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5623	7-18-55	Bid of George D. Taylor accepted sale confirmed	2-444
	7-18-55	Bidders notified on Euers improvements to be sold	2-446
5631	7-25-55	Bid on int., Warrants awarded Capital Natl. Bank	2-447
5625	7-25-55	Bid Throckmorton Co. E½ Blk 34 awarded Anderson-Richard	2-448
5624	7-25-55	Bid contract Collins Construction Co.	2-449
5634	8-1-55	Bid notices for crawler type loader prec. #2	2-451
5625	8-1-55	Bids Throckmorton Co. learis proof of publication	2-452
5625	8-1-55	" " " " " "	2-451
5634	8-8-55	Bid crawler type loader prec. 2 proof of publication	2-454
	8-8-55	Bid of Norman Euers on Imp. Interregional Hwy accepted	2-456
5634	8-15-55	Bids on front end loader, prec. #2 opened	2-461
5640	8-22-55	Bids repair juvenile home awarded M. P. Willis	2-463
5634	8-22-55	Bid, front end loader prec. #2 awarded Jess McNiel	2-463
5642	8-8-55	Bid notice, proof of pub. Euers Imp.	2-457
5646	9-2-55	Bid, notice asphalt paving 3 mi. in Prec. #2	2-468
"	9-7-55	Bid, proof of publication, asphalt paving 3 mi. prec. #2	2-472
"	9-12-55	Bids opened + awarded J. R. Canion asphalt paving 3 mi. prec 2	2-474
5640	9-2-55	Bid, proof of publication repair juvenile home	2-469
	9-12-55	Bid, fire equipment awarded Austin Fire Safety Co.	2-481
	9-26-55	Bid, notice for 3 units Double faced shelf for Co. Clerk	2-491
5650	9-26-55	Bid, L. C. Sharpe to move L. L. Davis Imp.	2-491
5656	10-17-55	Bidders, notified for 3 quarter yd. Power Loading Shovel	2-505
5656	10-24-55	Bids, notice " " " " " " "	2-508
5657	10-24-55	Bids, Notice to bidders. Double faced roller Shelf Rack. Cty.	2-509
5660	10-24-55	Bids, Grazing Lease Throckmorton School Lands-1955	2-512
5656	11-7-55	Bid on ¾ Cu. yd Crawler Type Shovel awarded Hi-Way Machinery Co	2-513 v 2-514-515
5657	11-7-55	Bid on 3 unit Roller Book Shelf awarded Capital City Office & Outfitters	2-515
5656	"	Bid, proof of publication-¾ Cu. yd. Crawler Type Loading Shovel	2-522
5654	11-18-55	Bid, proof of publication. Sale Co. land Pt Lot 6 Blk 8 Pflugerville	2-531
5660	11-21-55	Bid, proof of publication - Throckmorton Grazing lease	2-534
5670	12-12-55	Bids - Removing & Relaying Water Pipe belong. to Travis Co Water Dist No 8	2/540 v 541
5671	1-9-56	Bid on Loading Shovel Pct. 3 awarded Hi Way Machinery Co	2-569
5671	"	" Proof of Publication - Loading Shovel Pct. 3	2-572
5675	1-16-56	Bids. Dump Truck Pct 1	2-573
5676	"	" Pick-up Truck Pct. 2	2-574
5677	1-23-56	Bids, Dump Truck Pct. # 3	2-575
5674	1-30-56	Bids - Co Supplies Opened -	2-581
5679	2-6-56	Bids - 4 Dump trucks - Pct. 4	2-583 v.
5674	"	Bid - gasoline awarded Reed Phillips oil Co.	2-586
"	"	" - Heavy duty lubricating oil awarded to Sinclair Ref Co	"
"	"	" - Diesel motor fuel awarded to allied oil Co.	"
"	"	" - Lubricating oil - Greases awarded to Sinclair Ref Co.	"
"	"	" - Lumber awarded to East End Lumber Co.	"
"	"	" - Bates awarded to Jack M. Kay Lumber Co.	"
"	"	" - Highway type Tires - Tubes awarded Josie Jackson Tire Co.	2/587
"	"	" - Farm type tractor tires awarded to Wesley Pearson	"
"	"	" - Off Highway type tires awarded Austin Battery & Elec. Co.	"
"	"	" - Batteries awarded Southern Tire - Rubber Co	"
"	"	" - Stationery awarded to The Steck Co.	"

Bids

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5674	2-6-56	Bids – Janitor Supplies: Bathroom Paper - Austin Paper Co	2/587
		Brushes - Austin Chemical Co	"
		Disfectants - " " "	"
"	"	" - Drugs - awarded to Geo. Halden Pharmacy.	"
"	"	" - Light Globes & Fuses - awarded to Ved - A. Ray Corp.	"
"	"	" - Hardware - awarded to Walter Zips Co.	"
"	"	" - Explosives - awarded to Capital Powder Co	"
"	"	" - Mortuary - awarded to King - Tears Mortuary	"
"	"	" - Linen Servic - awarded to Austin Linen Service	"
"	2-13-56	" - Clothing awarded to Levine's	2/591
"	"	Bid on Battery awarded to allied oil Co instead of So. Tire & Rubber Co.	2-591
5667	2-27-56	" " int. rate on $150,000 R & B Warrant Ser. 1956	2-603
5683	3-5-56	Bids, Truck, Pct. 2	
5685	3-12-56	Bid - L.C. Shaver to move house on Bauer & Hueske Ranch	2-611
5674	"	Bids - Notice to - Groceries for Juvenile Home & Jail	2-611
5683	"	Bid for Truck Pct. 2 awarded to Swearingen Armstrong	2-612
5689	3-26-56	Bids - Groceries & meat & Milk for Jail & Juvenile Home 6 mo	
5692	4-23-56	Bids - notice ordered pub. - paving Prec. 2 sub. May 14	2-636
5692	5-7-56	Bids notice pub - paving prec. #2	3-2
5683	5-14-56	Bids, truck prec. #2 opened awarded G.J. Maloney Co.	3-4
5692	5-14-56	Bids, paving prec. #2 opened awarded J.R. Carion	3-6
5578	5-21-56	Bradshaw - J.M. trans. $2,917.47 to Spec. R&B Fund	3-14
	5-21-56	Bids - car radios, Sheriff's office	3-14
5705	6-18-56	Bids - paving prec. # 4 notice ordered pub.	3/31
	6-25-56	Bid for unlocated portion Throckmorton Co. Sch. ordered pub.	3/40
5705	7/9/56	Proof of Pub. Bids paving prec. #4	3/41
"	7/9/56	Paving prec. #4 awarded J.R. Carion Const Co.	3/78
5709	7/2/56	Bid - notice tractor prec. #2	3/45
"	7/17/56	" proof of publication tractor prec. #2	3/80
"	7/23/56	Bid, tractor prec. #2 ordered opened.	3/82
"	7/30/56	Bid, " " " " awarded Holt Machinery Co.	3/131
5710	7/17/56	Bid, oil & gas Throckmorton Co. proof of pub.	3/81
"	7/23/56	Bid " " " " ordered opened	3/82
5711	7/23/56	Bid - Anderson Richard Blk 38 & 39 Throck. Co. (Oil & Gas) awarded	3/82
5712	7/23/56	" Charles Million Blks 5, 6, 7 N½ 13 & N½ 12 Throck. awarded	3/83
5715	7/27/56	Bids - notice paving prec. #1	3/80
"	"	Bids - paving prec. #1 proof of pub.	3/129
"	8/6/56	Bids paving prec. #1 opened	3/132
"	"	" " " " awarded Ned B. Hoffman	3/133
5721	8/13/56	Bid, truck, prec. #1 awarded to Swearingen Armstrong	3/160
5726	8/13/56	Bid, paving prec. #3 notice ordered pub.	3/157
5726	8/24/56	Bid, paving prec. #3 proof of publication	3/185
"	9/4/56	Bids opened paving prec. #3 awarded George Fite	3/194
5728	9/17/56	Bids, pick-up truck prec. #1 awarded Swearingen-Armstrong	3/202
"	"	" Dump truck " " awarded A.J. Maloney Co.	3/202
5708	9/17/56	Notice for bids Int. on R&B Warrants Series II of 1956	3/203
5708	10/1/56	Bids on int. rate Travis Co. K&B Warrants Series 2 of 1956	3/213
5738	10/15/56	Bids, oil & gas lease on Throckmorton schoolland called for Nov. 19, 1956	3/228
5738	11/13/56	Bids " " " " " " " proof of pub. (Throckmorton Tribune)	3/238
"	"	" " " " " " " " " (American Statesman)	3/235

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Bids

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5674	11/5/56	Bids - crawler type tractor & Allis Chalmers Model tractor awarded to Wm. K. Holt Machinery Co. Prec 1;	3/236
5738	11-19-56	Bids - Blk. 32; N/2, 45 (Oil & gas lease) awarded to Anderson-Prichard, Throckmtn. Co. Land	3/242
5739	11-19-56	Bids - Sec. 1 & 2; Blk. 8 & 9 (Oil & gas lease) awarded to Fain & McGaha, Throckmorton Co. Land All Released 11-17-59	3/240
5747	2-4-57	Bid - Diesel Motor Fuel to Capitol City Oil Co.	3/270
"	"	" - Lubricating Oil to Sinclair Refg. Co.	"
"	"	" - Gasoline to Gulf Oil Corp.	"
"	"	" - Lubricating Oil + Heavy Greases to Sinclair Refg. Co.	"
"	"	" - Hwy. Type Tires + Tubes to Southern Tire + Rubber Co.	"
"	"	" - Farm Tractor Tires to Tom Cook Tire Co.	"
"	"	" - Off-Highway Tires + Tubes to Southern Tire + Rubber Co.	"
"	"	" - Batteries to Allied Southland Distributor	"
"	"	" - Lumber to East End Lumber Co.	"
"	"	" - Hardware to Walter Lips Co.	"
"	"	" - Mortuary to King-Sears Funeral Home	"
"	"	" - Explosives to Capitol Powder Co.	" 3/317
"	"	" - Drugs to Geo. Haldin's Pharmacy	"
"	"	" - Linen Service to Austin Linen Service	"
"	"	" - Laundry Service to Austin Laundry + Dry Cleaning Co.	"
"	"	" - Flourescent Bulbs to Verd-a-Ray Corp.	"
"	"	" - Regular Bulbs to Austin Drug Co.	"
"	"	" - Paper to Nelson Davis + Son	"
"	"	" - Disinfectant, Floorwax + Soap to Adams Products Co.	"
"	"	" - Brushes to Austin Chemical Co.	"
"	"	" - Stationary + Office Supplies, - The Steck Co	3/280
"	"	" - Clothing to Levines	3-270
5761	1957	Bids - Station Colorado River Bridge Near Bergstrom 3/273	3/290
5762	3-4-57	" Sprinkler System, Juvenile Home - Wm N Ladew Co	3/280
5763	"	" 6" Water Main, Juvenile Home to Carl Wagner	3/281
5767	3-11-57	" Groceries etc for Jail + Juvenile Home	3/288, 3/291-292
5765	4-29-57	" Motor Grader - Prec 4 Award Joss McNeel Mach Co.	V. 3/299/304
5775	6-17-57	" Road Roller, Prec 2 Award Central Texas Equip. Co	3/307
5784	7-22-57	" Truck for Prec 2	3/310
5782	8-19-57	" Juvenile Home Construction 3/311 3/314 (architect) Stopped 3/316	No Bids Accepted
5775	7-29-57	" Road Roller Prec 3	3/311
5786		" Paving - Precincts 1-2-3-4 3/311-313-315	
5768	8-29-57	" Juvenile Home Bond $300,000.00 Bids for	3/316
5796-9	9-16-57	" Oil + Gas Leases - S½ 26, W½ 27, 33 award to Anderson Prichard.	
" -5800	"	" " " " E/37 E/52 S/25 W/17, 24 Staley Oil Co.	
" -98	"	" " " " E/43 + 15 Fain + McGaha - #15 Released	
5804	9-30-57	" Grid road roller awarded Wm. K. Holt	3/321
5806		" 2 Dump Trucks Prec 2	5/13
5807	12-28-57	" $900,000.00 issue (Courthouse) Perm Imp. Bonds.	3/321 (¾ mill. awarded).
5809	11-12-57	" Caterpillar Diesel Grader award to Wm K Holt Mach Co	5/15
5815	12-16-57	" Grazing Lease Sch. Land 5/17	5/29 Award to L.E. Perkins
5818	12-30-57	" Oil + Gas Leases - - J.B. Thompson	5/31
5819	12-30-57	" Juvenile Home Construction 2d bidding - Awards Made	5/33 3/322 5/44 See 5919-1
5824		" Dump Trucks Prec 1 + 4	5/38
5825	1-27-58	" Front End Loader Prec 1	5/39 5/44
5828	1-27-58	" County Supplies 1958 5/39 Awards	5/39 5/75

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5830	1-30-58	Bids - Courthouse Additions + Improvements 5/39 - 5/53 5/54 5/55-56-57-80 5/131	
5826	2-10-58	" Truck Prec 1 - to Armstrong Johnson 5/44	
	2-10-58	" Food Supplies - Meat Select Meat Co + Slaughter allowed increase Bids 5/44	
5824	2-17-58	" Dump Truck for Prec 3 - Award to Capitol Chevro. 5/53	
5814	3-4-58	" Road + Bridge Warrants Ser. 1958 $150,000.00 iss. 5/59 Cap. Nat Bk.	
5832	3-10-58	" On Moving Courts + Offices to Courthouse Annex - Steck Bldg 5/63	
5831	3-10-58	" Contracts for Courthouse Additions + Imp. signed 5/63 Specifications filed 5/80-372-394	
5828	3-24-58	" Ritter Oil Co advised to meet specifications	
5832	3-24-58	" Groceries - Jail + Juvenile Home 5/75 5/78	
5831	4-14-58	" Contract - Additional on Courthouse Addit + Imp. 5/80	
5850	6-30-58	" Prec 3 Paving 5/126-156-157-158-159-170-171	
5851	6-30-58	" Prec 2 Paving 5/126 5/156 5/170-171 5/157-159	
5849	7-21-58	" Widen Bridge on Old Lockhart Road Awarded Maufrais Bros.	5/172
	7-28-58	" County Supplies Meat bid change auth. Slaughter Pack. Co.	5/173
	8-11-58	" Truck - Prec 3 (6-18-58)	
5855	8-18-58	" Paving Prec 1 - Giesen + Latson 5/174 5/206 5/207	
	8-18-58	" Contract for Petroleum with Sinclair Ref. Co. Extended 6 mo.	5/208
5856	8-25-58	" Paving Prec 4 Award to Giesen + Latson 5/183 5/211	
5861	9-22-58	" Crawler type loader Prec. 2 5/236 Bids Rejected 5/240	
5863	9-29-58	" Furniture - Sheriffs Office Award Cap. City Office Outfitters	5/242
5862	"	" Venetian Blinds - Courthouse, to Dills-Challstrom	5/240
5828		" Lumber - Incr. Price by 15.00 Mbf Authorized - Jack McKay Lbr Co	5/242
5866	10-13-58	" Crawler Loader - Prec 3 5/235 5/243 5/270 H.W. Lewis Eq. Co	
5867	"	" Oil + Gas Leases Sch. Ld. to Harvey Drilling Co. W/2 58, E/2 59 S/2 45, S/2 44 Blks	5/570
5869	12-8-58	" Time Warrants R+B Ser 2 1958 - Capital Nat Bank Award.	5/327
5884-5		" County Supplies 5/337 Bids awarded 5/342 5/345	
5883	2-2-59	" Precinct 1 Dump Truck awarded QJ Maloney 5/343	
5886	2-9-59	" District Clerk Furniture - Crawford Penick 5/344 - 5/359	
	2-24-59	" Co Clerk, Counters awarded to Sandberg + McEachern $2348.78	5/360
5897	3-9-59	" Prec 2 - Two ton Truck - to CB Smith Motors	5/370
	3-30-59	" On moving from Steck Bld back to Co. Courthouse	5/372.
5900	4-6-59	" Sale of Partitions + Doors etc in Steck leased Quarters	5/372
5901	4-6-59	" Groceries	5/372
5902	4-13-59	" Prec 2 Tractor Bids award to H.W. Lewis Eq. Co.	5/393
5904	-	" Oil + Gas lease Sch. land Tract 53 - 320 acres. to Harry Wester Inc.	5/394
5906	4-20-59	" Tractors + Mower Prec I	5/395
5905	5-4-59	" For Repair of Jury Mattresses - Sothern Bedding Co.	5/428
5896		" R+B Warrants Ser 1959 - to Capital Nat BK.	5/417
5908	5-25-59	" Motor graders Prec 4 and 1 5/435 5/450	
5907	5-25-59	" Typewriters - To Remington for 1778.85	5/435
5911	5-25-59	" Signal light in Jail	5/435
5915	6-8-59	" Paving Prec 2 + 4	5/470
5917	6-22-59	" Paving, Precinct 1 5/487-8	
5923	8-31-59	" " " 3 + 4 to Giesen + Latson 5/529	
5924	9-8-59	" Car for Prec. 2.	5/530
5928	9-28-59	" Motor grader Prec 4	5/562
5931	10-19-59	" Grader for Prec 2 to H.W. Lewis Eq. Co	5/567
5932	~	" Elevator remodeling - Contract etc - Consulting Engineer	5/567-568-6/2
5380	~	" Photo stat machine overhaul	5/566

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BIDS

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5380	11-16-59	BIDS - Sheriff - Radio Equipment - Car & Walkie-talkee	5/570
5939	12-7-59	✓ County Clerk - Cash Register for Deed Record Office 5/571	-584
5940	1-4-60	✓ Prec 1 - Tractor 5/584	
5946		✓ Oil leases - School land 5/582	
5941	1-18-60	✓ Prec 1, 2 Trucks 5/585	
5942-3	2-1-60	✓ 1960 County Supplies 5/589 gasoline 5/594 Tires 5/645	
5945	2-8-60	✓ Motor grader, Prec 2 5/588 5/593	
5946	2-8-60	✓ Oil & Gas Lease - School land - Tract 21 to Thomas W. Beeson	5/588
5948	2-23-60	✓ Prec 1, Two trucks - to Internal. Harvester 5/593	
5950	2-29-60	✓ Prec 2 Trucks ✓ ✓ ✓ 5/593	
5951	3-7-60	✓ Book Roller Shelving - Deed Records - Maverick Clarke 5/594	
	3-21-60	✓ Photostat Equipment 5/601	5/620
5954	3-28-60	✓ Groceries - Jail + Juvenile 5/601	
5958	4-25-60	✓ Mowers for Prec 2 - to Inter. Harvester 5/619	
5960	5-9-60	✓ Road Topping Prec 2 - Award to R.B Bowdin 5/621	
5967	6-27-60	✓ ✓ ✓ Prec 1 - Award to Giesen + Salem 5/632 -	5/647
5968	6-27-60	✓ County Auditor - Accting Machine - Nat. Cash Reg. CK 303 ok	5/646
5971	7-5-60	✓ Asphalt Topping - Prec. 4 - to Giesen + Salem	5/650-667
5970	7-11-60	✓ District Clerk - Accting Machine - Nat Cash Reg. Buick 340.26	5/663
5979	8-29-60	✓ Asphalt Topping Prec 3 to R. B. Bowden Co.	6/24
5980	-	✓ Prec 4 Front End Loader - All Bids rejected (9/6/60)	6/23 6/35
5986	10-24-60	✓ Prec 2 ✓ ✓ ✓ - Award to Jess McNeil	6/96
5989	12-12-60	✓ Grazing Leases on School Land Notice 6/97 6/102 - 6/104 - 6/107	
5757	1-23-61	✓ Juvenile Home - Plumbing and Electric Imprv. Fox Schmidt Novich Elec.	6/108
5380	✓	✓ Domestic Relations Office - Furniture - Von Boeckman Jones	6/108
5994-5	2-6-61	✓ County Supplies for 1961 6/109 6/112 6/120 6/121 6/124	6/109
5996	2-13-61	✓ 2 Trucks for Prec 4	6/110 6/112
5380	2-13-61	✓ Sheriff's - Radio Equipment - Motorola	
5997	2-27-61	✓ Prec 3 - Motor Grader 6/112 6/120	
6011	3-6-61	✓ Groceries 3/147	
6014	5-15-61	✓ Asphalt Topping Prec 2 - to R B Bowden 6/182	
6015	5-22-61	✓ - Distributor Prec 3 + 4 - R g Shuler + H W Lewis	6/185-194
6019	7-10-61	✓ Paving - Prec 1 - to R. B. Bowden 6/210	
6020	7-17-61	✓ " " 3 " Giesen + Latson 6/212	
6021	7-24-61	✓ " " 4 " " " 6/215	
		✓ Accoustical tele ceiling - 4th Floor Courthouse 6-270	
6029	10-23-61	✓ Motor Grader Prec. 2 - To H.W. Lewis 6/272	

K L M N C D Depository E Elections F Finances Funds G H I J

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	1-1-55	Constable Paul Blair authorized to appoint one Deputy prec. 3	2-280
	1-3-55	Carrington, Joe C. paid to move shrubs and dirt, new location	2-281
5582	1-10-55	County Health Office, salary for clerical help fixed $540.00 per yr.	2-285
5584	1-17-55	County contribution, "50" to County Judges & Commissioners Assn.	2-287
	1-17-55	Calculator, Remington purchased by County auditor	2-287
5591	2-10-55	County Extension Agents reports	
5586	1-24-55	County Clerk authorized to buy 3 new typewriters	2-289
5580	1-31-55	County Supplies, bid awarded 1955	2-291 & 2
5588	2-7-55	Capitol Chevrolet Inc. awarded bid on 2 trucks prec. 4	2-298
5587	2-7-55	Capitol Chevrolet Inc. awarded bid on 3 trucks prec. 2	2-298
5580	2-7-55	Capitol Linen service awarded bid on towels 6 mos.	2-299
	2-7-55	County Agent, negro given allow. $25.75 haul hogs, S. A.	2-299
5590	2-14-55	City National Bank appointed depository	2-306
5590	2-14-55	Capital National Bank appointed depository	2-306
	2-28-55	City to use Co. Shop & Courthouse as polling places	2-313
	3-7-55	Candra, Dubold, purchased by Harvey G. Rust $100.00	2-314
5579	3-14-55	Comanche Trail No. 3, plat approved for filing	2-317
5579	3-21-55	Crowell Subdivision plat approved for filing	2-320
5578	3-21-55	Courthouse & Jailsite trans. $27,000.00 to Courthouse Imp.	2-324
5590	3-28-55	Capital National, pledge contract approved	2-326
5590	3-28-55	City National, pledge contrad approved	2-326
5590	3-28-55	Capital National Bank authorized to release $75,000 securities	2-327
	3-28-55	Condemnation, County Atty to appeal cases vs. Alsup, Harrell, Freund & Harris	2-328
5606	4-4-55	Co. Atty to institute suit to keep Matthews Lane open	2-329
5590	4-11-55	Capital National authorized substitute $4,000 securities	2-341
5566	4-11-55	Caldwell Lane, allocated $16,610.00 for F. M. Roads	2-350
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5579	3-21-55	Plaza Granados plat approved for filing	2-320
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5678	"	Pleasant Hill - Stasney Lane Crossing - Petition for traffic control	
5690	2-6-56	Plat of Joe P. Jekel Subd approved	2-583
5674	"	Reed Phillips oil Co awarded bid on Gasoline	2-586
"	"	Pearson, Wesley awarded bid on Farm Type tractor tires	2-587
"	2-13-56	Pct. Election Judges appointed	2-591
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"	4-2-56	Plat: Horse Shoe Bend Estates " " "	2-618
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5579	4-23-56	Plat - Bowden Sub. approved for filing	2-636
	4-30-56	Probation - Adult to purchase dictation equip	2-639
5579	5-7-56	Plat - Perry's White Cliff Sub approved	3-1
"	"	Perry's White Cliff Subd. plat approved	3-1
	5-7-56	Perry, J. Henry purchase of Rg W. Girl Scout Rd	3-1
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5697	5-7-56	Petition to surface Rud Hill Rd.	
5581	5-28-56	Public Weigher's bond of J.T. Mitchell approved	15-395
5680	6-4-56	Plat, Pinckney Sub. approved for filing	3-17
"	"	Plat, N.E. Webb Subd. No. 3 approved for filing	3-17
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5680	6-11-56	Plat, Big Bee Creek approved for filing	3-25
5680	6-11-56	Plat, Three Point Acres approved for filing	3-26
5680	6-18-56	Plat, San Leanna Memorial Park approved	3/30
5704	6-18-56	Penn, R.L.J. given authority to put in spur	3/30

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5680	7-2-56	Plat of Summit Oaks approved for filing	3/41
5680	7-2-56	Plat of Rio Vista Addition approved	3/41
5706	7-5-56	Petition, Water Control & Imp. Dist #9 filed	3/62
5680	7-16-56	Plat of Highland Hills Sec. 3+4 approved for filing	3/79
5711	7-23-56	Richard, Anderson awarded bid Blk 38+39 Throck. Co.	3/82
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5706	7/30/56	Patton, Archie bond	15/397
5680	8/6/56	Plat, Izaak Walton Sub. approved for filing	3/132
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5717	8/15/56	Petition + order to incorporate Village of Oakmont	3/158
5723	8/28/56	Petition to cancel Sub. Lake Shore Heights	
5724	8/29/56	Petition to abolish Pleasant Hill Indep. School Dist.	
"	"	Notice of election + Sheriff's return to abolish Pleasant Hill Ind. Dist.	3/189
5680	9-10-56	Plat, St. Elmo Indust. Sub. Div. #2 approved	3/194
5726	9-14-56	Paving contract of George Kies approved	3/199
5680	9-24-56	Plat of Highland Oaks approved	3/205
5680	9-24-56	Plat of Memorial Gardens approved	3/205
5680	9-24-56	Plat of Sunny Slope Sec. #1, approved	3/205
5680	9-24-56	Plat of Lakeland Hill, resub. of Lot 3, Blk. C, Sec. 1 approved	3/205
5709	9/24/56	Proof of Publication - air conditioning courthouse	3/207
5595	10/8/56	Putnam, Carl - James C. Cristal substituted for - as asst. elec. jp. Cedar Valley	3/223
5680	10/8/56	Plat - Lake Shore Est. sub. #1 approved for filing	3/217
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	10/15/56	Prisoner - Walter J. Carter - Co. to pay for return from Kansas	3/228
5680	10/29/56	Plat - Swanson's Gardens - approved for filing	3/232
5159c (or) 5318	11/6/56	Perkins to Ft. Worth Enterprises, Inc., transfer of oil int.	4/38-62
" "	"	Perkins to Northwest Oil Co.; transfer of oil int.	4/63-64
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5674	11/5/56	Proof of Publication - bids on tractors	3/236
5743	11/13/56	Prisoners, federal, to be housed - contract with Fed. Govt. ap.	3/238
~~5740~~ 5738	"	Bids on Throckmorton land - proof of pub. (Throckmorton Tribune)	3/238
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"	"	Plat - Barton View, Sec. 1 - approved for filing	3/239
"	"	Plat - Ridgewood Village, Sec. 2 - approved for filing	3/239
5741	11-19-56	Prisoner - James Simmank, pay for return from La.	3/239
~~5735~~	11-19-56	Page & Son (Architects) contract to improve Ct. House (6%)	3/243 3/292 5/64
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	1-24-57	Pflugerville Water Dist - (Request to withdraw Pet.)	3-269
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5757	2-4-57	Peck Lem, Ross - Appointed to replace E. R. Young at Juvenile Home	3/270
5680	2-18-57	Plat of Cat Eddy Subdiv Approved for Filing	3-271
5680	2-25-57	Plat - Fountain of Life Memorial Hill Cemetery approved for Filing	3/280
5680	3-4-57	" Western Trails, Sec. 1 approved	3/280

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5497	5-6-57	Predatory Animals – Trapper Employed - US Dept Interior 3/300	
	6-10-57	Plat - Cat Hollow Subdiv. approved for Filing.	3/307
	6-10-57	" - Hill Top Acres ✓ ✓ ✓	3/307
	6-10-57	" - San Leanna Memorial Park Sec 2 approved	3/307
	7-29-57	" Austin Ind. Sch Sites + Streets E R L Wroe Tract - J C Tannehill L. Mgmt	3/311
	"	" Capitol Memorial Gardens "Single Section approved	3/311
	8-19-57	" 5.1 Acres out Wm. Cannon league No 19 approved 3/314	
	9-30-57	Plats - Mimosa Manor; Ledgestone Cliffs; Flat Creek Resub. approved 3/321	
5801	"	Pflugerville Ind. Sch Dists - Road Closed thru Grounds. 5/11	
		Public Wgher - Deputy authorized Prec 3 - Bnd of Deputy Earl Cole approved. 5/12	
	10-21-57	Plat Etta Chappell Estate Farm Tract approved.	
	11-25-57	" Perdernales Subdiv. Sec 1 approved 5/17	
	12-16-57	" Paleface Pedernales Subdiv. approved 3/322	
	"	" Western Trails Sec 2 - 3/322	
	1-6-58	" Northwest Hills Sec 1 appr for filing 5/33	
	1-27-58	" E.E. Marbinger Subd.; Sloans Sub. San Del Valle; Lago Vista Sec 1; R.A. Nowlin; Otto Schantz 3/325	
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5741	1957-1958	Page, C.H. + Son Architects on Courthouse Improvements 3/392 5/64-394	
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		Plat of Mimosa Manor Sec 2; Result Sec 1 Lot 9-17 & Plat Retirement Village approved. 3/325	
		Plat - Result - Pt. 1.08 ac Wm Cannon League – Plat Moreland Addition approved 3/325	
		Plat. Herb. K. Rigsby Tract. approved 3/325 Plat Martin L. Moser Tract 3/325	
	5-19-58	Probation Dept - Employ Mrs Rivera 5/108	
8-11-58		Plat Resubdiv. Lot 23 Blk 1 Pleasant Hill Addition 3/325 {A.O. Hebel Subd. 3/325	
		Plats - Eubank Acres, Sec 3 Highland Hills Sec 5, Buckeye Knoll approved 3/325	
8-25-58	8-25-28	" Sec 4 Flournoy Acres approved 3/325 Sunnyvale 3/325	
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5757		Probation Dept - Correctional - Personel Changes 5/235	
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	11-24-58	Public Weigher Prec. 3, Deputy's Bond Earl Cole approved 5/319	
	12-8-58	Plats Austin Lake Estates Sec 1 5/328 + Ada Burch Estate approved 3/326 5/328	
	1-2-59	✓ Barton View Sec 2 3/326 Johnsons Travis View 3/326 Manor Hill Sec 10 3/326	
5750	2-24-59	Public Weigher apptg. R.C. Petersen Bond filed Bond Record 6/108	
		Plats 3/326 Approved for Filing	
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5916	6-18-59	Plats + Subdiv. Code of City of Austin	
5926	9-14-59	Plat Panther Hollow Subdiv. (T.C. Steines petition to Cancel)	5/536-569
5380	10-19-59	Photostat machine Overhaul 5/566 Purchase New Machine	5/601
5880	12-14-59	Public Weigher W.W. Sanders Bond approved	5/577
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5991	1-23-61	Public Weigher Bond - R C Petersen approved	6/108
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	6-20-55	Purchase W.O. Wilson tract along Interregional	2-420
5653	10-10-55	Purchase of 3 typewriters - Dist. Clerk.	2-495
5656	10-17-55	Purchase - Bidders notified, 3 quarter yd. Power Loading Shovel	2-505
5656	10-24-55	Purchase - "Notice to Bidders" " " " "	2-508
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	6-4-56	Sheriff authorized to purchase radio equip. from Motorola	3-18
5720	8/13/56	Jay Collector authorized to purchase new calculator	3/160
5380	10/8/56	Purchased two-48 drawer steel filing cabinets for Office	3/217
5380	10/29/56	Chief Probation Officer authorized to purchase typewriter $425.00	3/232
5380	11/13/56	Co. Atty. lobby - approval of purchase of bookcases for	3/238
5380	3-11-57	Purchase - Co. Clk - typewriter authorized 3/287 Verifax	3/291
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✓	7-29-57	✓ ✓ Dists Atty & buy dictaphone	3/311
✓	1-20-58	✓ ✓ Sheriff Long & Purchase Battery op Tape Recorder	5/39
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✓	6-16-58	✓ ✓ Juvenil Correctional Probation Dept Buy Law Books 135.00	5/113 Typewriter 5/235
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✓	9-29-58	✓ ✓ Auditor - Rem. Rand Calculator $409.00	5/242
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✓	4-6-59	✓ ✓ County Clerks 2090.00 approx for office Furn.	5/373
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✓	5-11-59	" Juvenile Home - Blinds & Chairs 5/431	
✓	6-8-59	" Distr. Clerk - Microfilm Camera & Reader	5/451
✓	6-22-59	" Auditor - Calculating Machine	
✓	6-29-59	" County Clerk - Film Splicer & Probate Index	5/490
✓	8-3-59	" Co. Agent - Dictating & Transcribing Equip.	5/522
✓	8-31-59	" Assess. Coll. 2. Typewriters	5/529
✓	9-28-59	" Sheriff's office - 1 Typewriter	5/562
✓	10-12-59	" Juvenile Home - Venetian Blinds	5/564
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✓	11-9-59	" Co. Clerk - Hazel Vinyl plastic Envelops for Plats	5/569
✓	11-16-59	" Correctional Probation Dept. IBM Elec Typewriter 427.50	5/569
✓	11-30-59	" Asst. Collector - Vinyl Envelops for Plats & Cabinet	5/570
✓	12-7-59	" Veterans Service - Electric typewriter	5/571
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✓	3-14-60	" Tax Assessor - 10 Metal Trays.	5/599
✓	3-14-60	" Sheriff - 3 Shot Guns & 3. 30-30 Rifles	5/599
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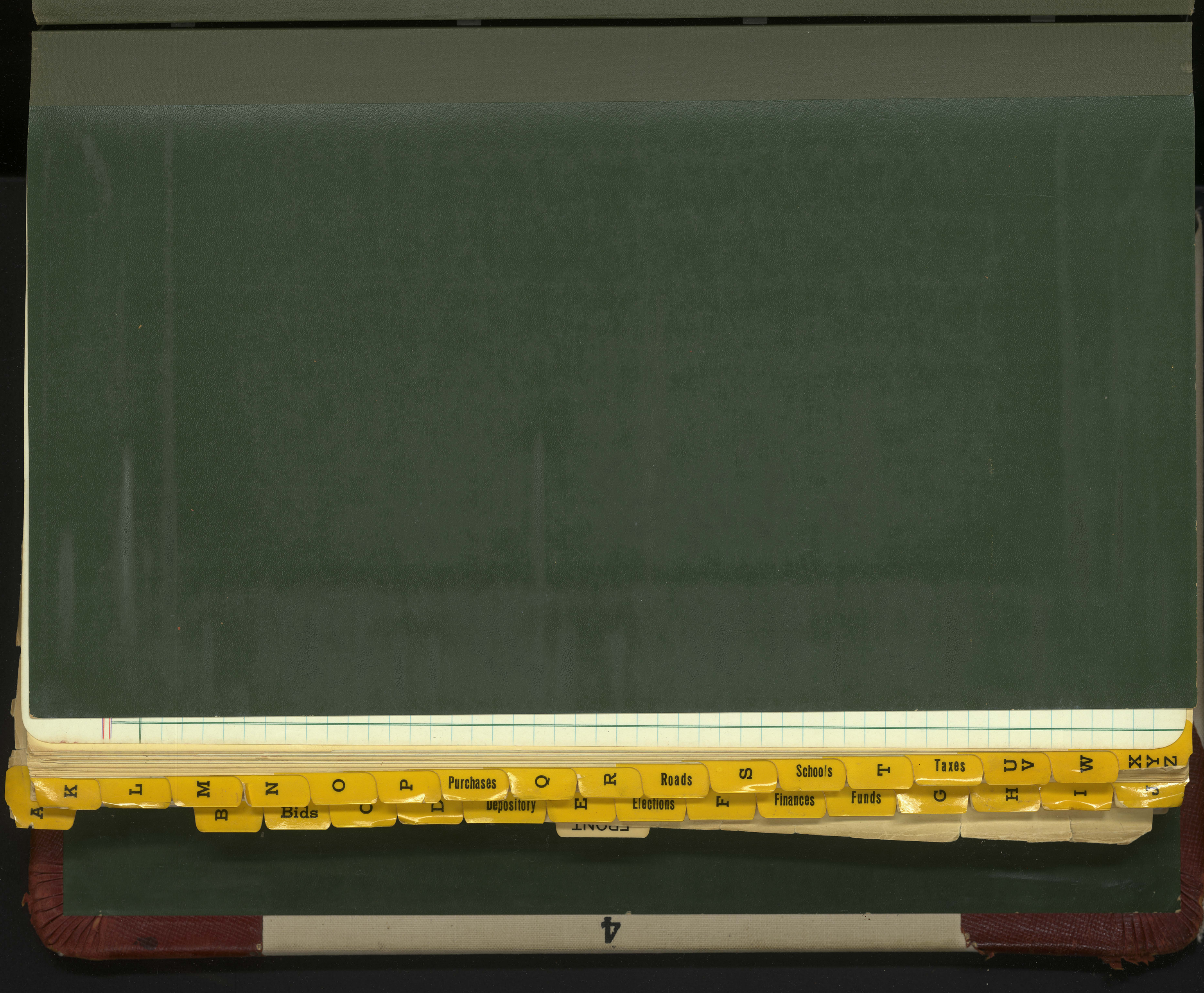
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