231-16364

INDEX TO

COMMISSIONERS COURT MINUTES

No. 5

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From JAN 1, 1961

Travis County, Texas

INDEX TO COMMISSIONERS COURT MINUTES No. 5 A TO Z FROM

THE COTT
INDEX CO.
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SPECIALISTS
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COLUMBUS, OHIO
ORDER NUMBER
58180

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County Commissioners - Board of Supervisors - City Councils, Etc.

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

ALPHABETICAL SECTION

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

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6181	4-6-64	Auditor - Accounting Machine - to Nat. Cash Reg $8878.66	7/344
6183	4-20-64	Fire Truck - Prec 4 $5985.00	7/354-355
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6163	7-6-64	Bids for Ord Drainage Prec. No. 1 Opened Leased	7/424
	" "	Bid Awarded to R.B. Bowden Const Co. $42,859.00	7/424
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6198	" "	" Awarded Paving Prec. 2 - Prec. 2 - Noble Latson Const Co.	7/424
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-		Approve Purchase Albert Vanderlee Property	7/445
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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

ALPHABETICAL SECTION

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

ALPHABETICAL SECTION

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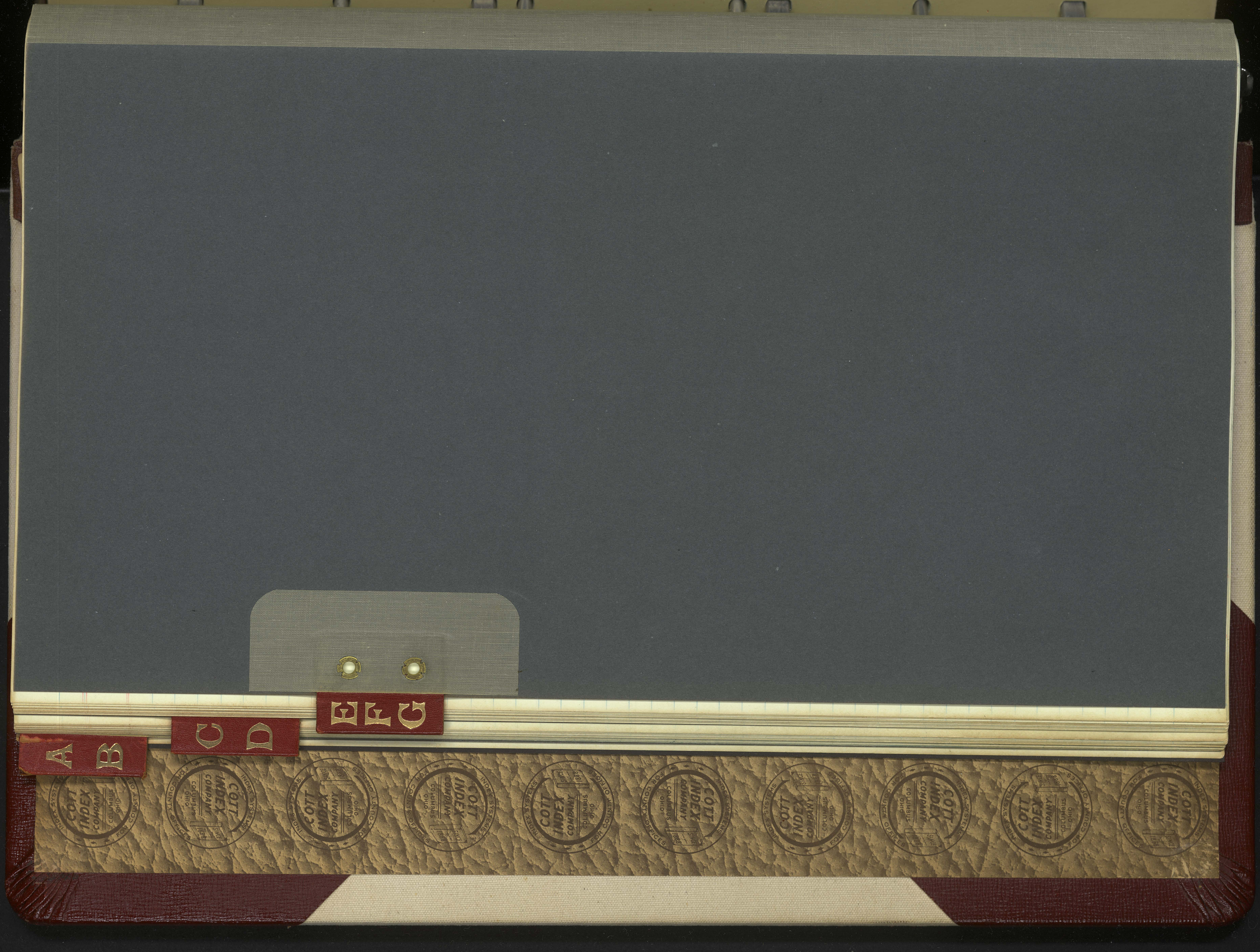
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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

ALPHABETICAL SECTION

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MIXED GROUP **E** SUBJECTS **Sheet No. 1**

MIXED GROUP **E** SURNAMES AND FIRMS **Sheet No. 2**

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EMPLOYEES, Other Than Deputies or Officers	6		
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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

ALPHABETICAL SECTION

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Docket No.	Date	Farm and Home Demonstration Agents	Volume and Page
5992	1-9-61	Annual Report of Farm Agents etc	
5998		" " " " " 1961	
		" " " " " 1962	6/484
	1-27-64	To Employ Asst Co. Agent on trial basis	7/210
	2-3-64	Horticultural Agent - $3000.00 Appropriation for	7/221
	12-14-64	County to Pay Trav. Exp. Co. Agent & Asst Agent to Recreational Seminar	7/652

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5896	7-10-61	Road + Bridge Warrants Ser. 1959 6/199 Exch 6/199-284	
5974	11-6-61	Road and Bridge Warrants Ser. 1960 - 5/664 - 6/5 - 6/277 Amendmt 6/393 + 395 - 504-586	
6032	1-8-62	Road + Br. Refunding Bonds Ser. 1962 6/280-312	
		Destruction of Canceled Bonds + Warrants 6/328 7/410	
6069	8-1-62	Travis County Indebtedness - Statement of - by County Auditor.	
6059	7-2-62	Bids on $400,000.00 of 625,000.00 issue of Courthouse + Jail Bonds 1962 See file 6013+6063	6/374 7
6063	7-9-62	Permanent Improvement Bonds Ser. 1962 in Amt of $400,000.00 auth. issued	6/375
6063	9-10-62	" " " Ser. B of 1962 Amt $200,000.00 " "	6/424-451-453
5283	10-29-62	County Perm. Improvement Bond Funds to be invested Gov. Securities	6/454
6107	3-11-63	Road + Bridge Warrants Series 1963 - $150,000.00 6/489-517-499-525-528- 7/34-49-50-150	
6092	1-28-63	Perm. Improvement Bonds - Ser 1963, $25000.00 Courthouse + Jail 6/489 - 492-515	
	7-1-63	Road + Bridge Warrants Ser. 1963 200,000.00 7/49	
5422	3-25-63	Loan $18500.00 to W.C.I. Dist No 5	6/530
6115	5-13-63	Permanent Improvement Warrants Ser 1963 $350,000.00 6/601-603-569	7/9-11-44-476 7/467 7/
6116	5-6-63	R + B. Refunding Bonds Ser. 1963 $135,000.00 6/599 7/15 7/111 - 15	
6122	6-10-63	R + B. Warrants Ser B of 1963 - $200,000.00 issue 7/23-54-181-225-360-376	
		Board of County + District Road Indebtedness - transfer of $51,299.60	7/58
	8-12-63	R + B War. Ser 1959 + Ser 1960 and Coupons burned - (Paid + Cancelled)	7/67
6139	10-7-63	R + B. Refunding Bonds Ser B of 1963 $150,000.00 issue 7/111 7/360	
6189	5-18-64	County Auditor's Annual Financial Report for 1963	
	6-8-64	Bills submitted by County Auditor Approved + Paid	7/372
6200	6-15-64	R + B. Refunding Bonds Ser 1964	7/426
6201		Permanent Imp. Warrants Ser. 1964 $100,000.00 issue for Parking Lot	7/406 7/471 7/435
		Bills submitted by Co. Auditor Approved Paid	7/381
6218	10-15-64 6-22-64	Adv. for Bids for Time Warrants - Aerial Mapping Project Warrants issued	7/405 7/624
		Adv. for Bids for Land - Courthouse Parking + Expansion Warrants	7/406
		County Authorized to Issue Time Warrants for Above	7/381 7/406
6202	8-1-64	Purchase Property - Albert Vandalee - Courthouse Playlot	7/471
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	2-8-65	Cap. Nat. Bk Auth to Withdraw $4000 Trav Co 2½% R&B Receipt No 178 due 2-15-65	8/17
		+ 10,000 Harris County 2-3% Road Bonds due 2-1-65 Rec. 260	8/17
6255	4-26-65	Adv. for bids for 300,000 Time Warrants - R of Way Purch R+B Warrants Series 1965 $300,000 8/100 8/108 8/113	8/93
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6013		Transfers - 6/264-276-277-298-299-300-306-307-308-309-341-343-358-359-360-368-373-374-404-414-421	
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5999	7-3-61	Trust Funds to be deposited in interest bearing Accts.	6/197
5984	8-6-62	Board of County Lateral Fund Acct Transfer	6/405
	8-5-63	Board of County & Distrc Road Indebtedness transfer of $51299.60	
6168	1964-	Transfers 7/98-212-340-390-425-446-470-484-580-600-677	
6265	1964-1965	Transfers 8/116-124	
6269	1965	Funds - Transfer of 8/124-160-192-240	

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MIXED GROUP **H** SURNAMES AND FIRMS **Sheet No. 2**

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Home Demonstration Agent - See Farm & Home Demonstration Agent	-		
HOSPITALS	9		

First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

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MIXED GROUP **I J** SURNAMES AND FIRMS **Sheet No. 4**

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		Judges - See Officials Except Election Judges - See Elections	-
		Justices of the Peace - See Officials	-
		JUVENILES - Detention Home - Gardner House	8

TO THE INDEXER: Predetermine YOUR most active Subjects and all cross references. Type them (preferably in alphabetical sequence) in the proper one of the two Alphabetical Sections, each of the eight subindex or key sheets. Ruled and printed entry sheets, each of the eight units (designated by tabs) are numbered from 1-up. Sheet Numbers 1-1; 2-2; 3-3; 4-4 each unit (5-5 for KLM unit) are for Mixed Groups and so the Sheet Numbers you will type in the two Alphabetical Sections, each of the eight Key Sheets will be from 5-up, except KLM unit, from 6-up.

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	3-18-63	Hunter Engineers, Inc, plans relocating Water lines FM 1825	6/527-568
	4-15-63	Humble Pipe Line $1677.17 for moving pipelines FM 973	
	12-9-63	Hospitalization Insurance - Blue Cross	7/177
	3-3-64	Horticultural Agent	7/221
	12-14-64	Holidays - Dec. 24 & 25, 1964	7/652
	1-11-65	Holidays, Legal for 1965 Appr-d Recorded	8/12

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	5-15-61	Humane Society - paid 200.00 for Services to County Picking up Stray Cats + Dogs	6/183
	9-17-62	" " " " " " " " " " " " "	" 6/437
6191	6-8-64	Hunt, Ernest - Limitations Title on School Land Blks 15 + 22	

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	12-16-63	Jury Warrants still uncashed, Cancelled	7/178
	10-15-64	International Aerial Mapping Co.	
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	10-5-62	Jodie Jackson suit against for R of W - Manchaca Rd ordered	6/450
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	6-4-64	Jackson, Lewis W appointed Constable Prec. 4, Bond Approved	7/375
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	3-6-61	Boiler Insurance with Sterling Sarrer + Son renewed	6/120
	3-26-61	Courthouse Bldg - Globe Insurance Co Awarded Insurance On	6/340
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	12-9-63	Blue Cross - Blue Shield - Mrs Bolton authorized visit offices etc	7/177
	1-27-64	Republic National Life Ins. Co - Amend policy No. 2335 for Accident coverage	7/210
	3-3-64	Proposal for County to Share Hospitalization Premuns for Employees - Rescinded	7/221 7/224
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	4-9-62	Jail religious Counselor recommended by Austin Council of Churches -	6/342
	4-6-64	Jail inmates - Committee to study farm project for rehabilitation	7/344
	8-3-64	Bullet-Proof Glass & Door Appr - Other Improvements with further Bids	7/470
	8-10-64	Installation Shower Stalls - #12,521 Approved, passed	7/470

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6083	11-19-62	Juvenile Home - Residence constructed - Contracts Architect + Contractor	6/458-463 7/10
6131	7-29-63	Child Welfare Program - Agreement with State - 1 year - 7/56 Lease 7/68	
	6-21-65	Job Corp Training for 30 youths at Gardner House appr.	8/131

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	9-3-63	Hospital Committee for Improvement - Judge J.H. Watson appointed to	7/79

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MIXED GROUP K L SUBJECTS **Sheet No. 1**

MIXED GROUP K L SURNAMES AND FIRMS **Sheet No. 2**

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

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MIXED GROUP M SUBJECTS **Sheet No. 3**

MIXED GROUP M SURNAMES AND FIRMS **Sheet No. 4**

ACTIVE SUBJECTS	Sheet No.	ACTIVE SUBJECTS	Sheet No.
MISCELLANEOUS PROCEEDINGS: Impossible to Classify by either Subject or Name	5		
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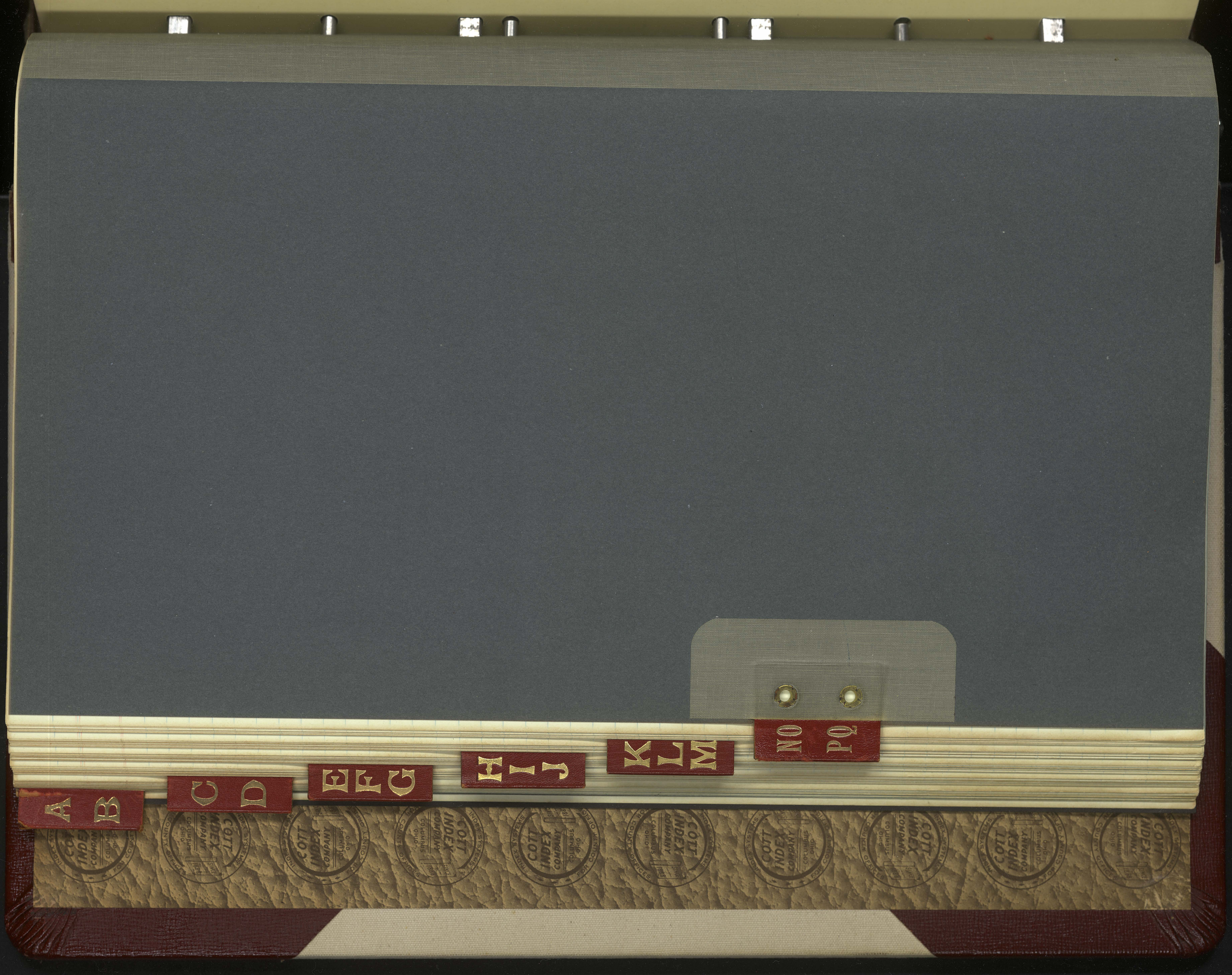
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COTT INDEX TO MINUTES OF THE BOARD

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ALPHABETICAL SECTION

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

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COTT INDEX TO MINUTES OF THE BOARD

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First determine if proceeding in which you are interested is listed below. If not listed, refer to one of the two "Mixed Group" Sheet Nos.

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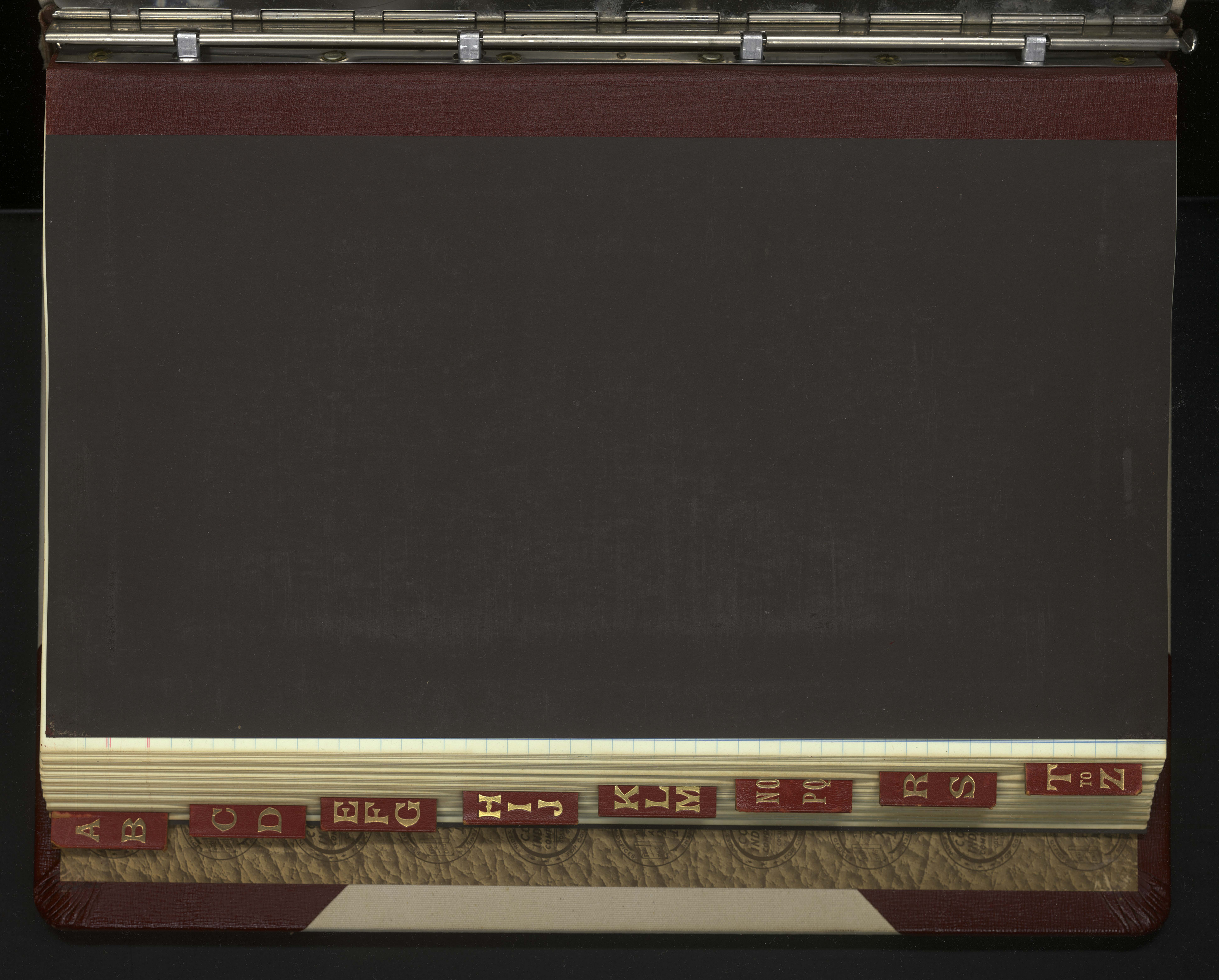
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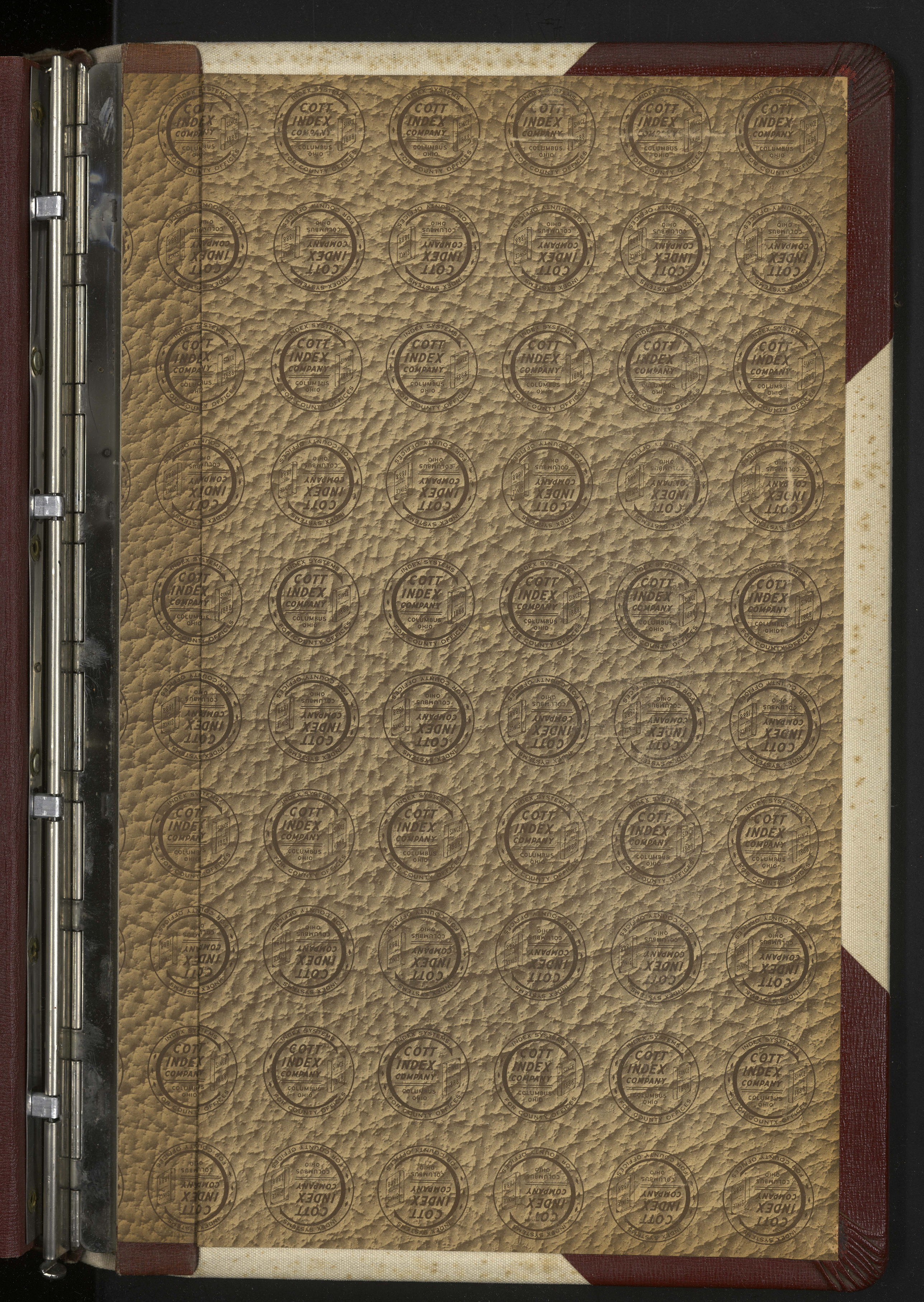
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